

AGENDA
SCOTT COUNTY BOARD OF SUPERVISORS
December 4, 2025 - 5:00 P.M.

The public may join this meeting in person OR by phone/computer/app by using the information below. Contact 563-326-8702 with any questions.

TO JOIN BY PHONE 1-408-418-9388

ACCESS CODE: 2482 457 7324 PASS CODE: 1234

OR you may join via Webex. Go to www.webex.com and JOIN meeting using the same Access Code and Pass Code above.

See the Webex Instructions in packet for a direct link to the meeting.

1. Roll call: Paustian ____ Beck ____ Bribriesco ____ Dickson ____ Maxwell ____

2. Pledge of Allegiance.

3. Approval of Minutes:

November 18, 2025 at 8:00AM - Special Board Meeting

November 18, 2025 at 8:05AM - Committee of the Whole

November 20, 2025 at 5:00 PM - Board Meeting

Moved by ____ Seconded by ____ Ayes Nays

4. **Review Agenda**

5. Public Comment as an Attendee.

By Phone:

*3 to raise/lower hand, *6 to unmute (host must unmute you first)

By Computer:

Bottom right of screen, you will find Participants and Chat, in this area you will find the hand icon, use the hand icon to raise and lower your hand.

Presentation

6. Revisions to Policy 37 - General Assistance Guidelines.

Consent

7. Resolution to approve the purchase of one (1) 2026 Ford Ranger 4x4 XL pickup truck for Planning & Development from Stiver's Ford in the amount of \$39,624.00.

8. Resolution to approve the revised shared liability agreement with Eastern Iowa Workforce Development Area.

9. Resolution to approve the revisions to Policy 37 - General Assistance Guidelines.

10. Resolution to approve the warrants in the amount of \$1,676,905.53.

11. Motion to approve quarterly financial reports from various county offices.

Moved by _____ Seconded by _____ Ayes Nays

Health & Community Services

12. Resolution to approve the MEDIC EMS rebranding and logo design.

Moved by _____ Seconded by _____

Paustian _____ Beck _____ Bribriesco _____ Dickson _____ Maxwell _____

Other Items of Interest

13. County Administrator Report - Mahesh Sharma.

14. Board of Supervisors Report.

15. Adjourned. Moved by _____ Seconded by _____